STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE TARGS & CRITH R. M.C.



I, LUCILLE W. HOLLIS. FNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of October

RECORDED this 11

TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice

ru consideration of - - - - THREE HUNDRED AND 00/100THS- - - - - - - (\$300.00)-----Dollars,

and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

O. B. GODFREY, his heirs and assigns forever:

All that piece, parcel or lot of land, lying and being situate in the County of Greenville State of South Carolina, the Northeasterly corner of intersection of Pleasant Ridge Avenue and Prince Avenue, in the City of Greenville, and being designated as Lots Nos. 42 and 43 on plat of Pleasant Valley, in Plat Book P at page 88, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on Northerly side of Pleasant Ridge Avenue, joint front corner of Lots Nos. 41 and 42 and running thence along common line of said Lots N. 0.08 W. 160 feet to iron pin; thence S. 89-52 W. 166.3 feet to iron pin on Easterly side of Prince Avenue; thence along said Avenue, S. 20-29 E. 145.8 feet to iron pin at corner of intersection of said Avenue and Pleasant Ridge Avenue; thence around said intersection on a curve, chord of which is S. 55-18 Er 41 feet said intersection on a curve, chord of which is S. 55-18 E. 41 feet to iron pin on Northerly side of Pleasant Ridge Avenue; thence along said Avenue N. 89-52 E. 82.5 feet to iron pin, point of beginning.

This being the same property conveyed to the grantor herein by deed of James R. Tripp and Edna S. Tripp dated May 29, 1961 and recorded in the RMC Office for Greenville County in Deed Book 675at page 15.

This property being subject to Restrictions recorded in Deed Book 301 at page 60, and Deed Book 367 at page 106, in the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage executed to General Mortgage Co., subsequently assigned to Life Insurance Co. of Virginia, dated May 29, 1961, in the original amount of \$11,250.00 and recorded in the RMC Office for Greenville County in Mortgage Book 859 at page 51.

County Stamps Paid 55\$ See Act No.380 Section 1

8958

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoeve lawfully claiming or to claim the same or any part thereof. <sub>19</sub>68 .

WITNESS the grantor's(s')	) hand(s) and seal(s) this 9th day	of October 1	900.	
SICNED, sealed and deliv	ered in the presente of:	· Fucil	le Ir. Holle	(SEAL)
Doguettell	r Outman	<del></del>		(SEAL)
	ferran		•	(SEAL)
· · · · · · · · · · · · · · · · · · ·				. (SEAL)
NORTH STATE OF SOUTH	CAROLINA	PROBATE		
COUNTY OF / GUILL sign, seal and as the g	•		nd made oath that (s)he saw the with	
execution thereof.  SWORN to before me this  Sword of the second of the	Kainht 150	19 68	axetteM &	Aman
My Commission	191 . 11 2010		<del>-                                    </del>	
STATE OF SOUTH CAL	ROLINA } RE	NUNCIATION OF DOWER	GRANTOR A WOMAN	
COUNTY OF	I the undersion	ed Notory Public do hereby	certify unto all whom it may concern,	that the undersigned
me, did declare that she d	e named grantor(s) respectively, did loes freely, voluntarily, and without an	this day appear before me, by compulsion, dread or fear of ssors and assigns, all her int	and each, upon being privately and ser of any person whomsoever, renounce, re erest and estate, and all her right and	parately examined by elease and forever re-
GIVEN under my hand ar	id seal this			
day of	19 .*			
	. (SE	AL)		·
Maran, Public for Couth C		··- <i>,</i>		•

day of October 1968 at 4:43 P.

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